#### FRANKLIN COUNTY COMMISSIONERS MEETING AGENDA

**LOCATION:** Franklin County Superior Courtroom **DATE AND TIME:** October 24, 2024 @ 3:30 P.M.

The Franklin County Commissioners' meetings are open to the public. This meeting is also available virtually via <u>Video Conferencing</u>, <u>Cloud Phone</u>, <u>Webinars</u>, <u>Chat</u>, <u>Virtual Events</u> | <u>Zoom</u>. Here is the meeting ID# 492 510 0482 passcode 030621.

**APPOINTMENTS: None** 

#### **NEW BUSINESS:**

- 1. Clerk's Report
- 2. Treasurer's Report
- 3. Farmington Downtown Association Courthouse Tree/holiday lights
- 4. UT Budget Review
- 5. Jail- Medical Addition Funding
- 6. ARPA Applications

#### OLD BUSINESS:

#### **MISCELLANEOUS:**

WARRANTS: County AP, UT, ARPA, TIF and Payroll

EXECUTIVE SESSION – Labor negotiations 1 M.R.S.A. § 405(6)(D) - NCEU

EXECUTIVE SESSION – Consultation with legal counsel 1 M.R.S.A. § 405(6)(E) - Legal

#### ADJOURNMENT:

Meeting Packets are available to view by clicking on the link below:

Agendas & Minutes - Franklin County, Maine (franklincountymaine.gov)

### County Commissioner's Meeting Agenda Discussion and Analysis October 24, 2024

**Appointments: None** 

Recommended:

Agenda Item: Clerk's Report

**Comments:** Minutes from the October 8, 2024, meeting

- Congratulations to Austin Couture was promoted to Sergeant on October 21, 2024
- MDOT is requested a letter of support for the MDOT Application to the UDOT FY2023 – 2026 Bridge Investment Program (BIP) Bridge Grant Project
- Within the next week the new cameras for the new security system will start to be installed by next week.
- The Emergency Operations center at County Way is progressing, and I
  would like to schedule a walk through for the commissioners on November
  19th meeting.
- The third requisition (payment) to FJ Scott for the EOC is in the flower folder for the chair to sign.

**Recommended:** Motion to approve and sign the October 8, 2024, Minutes.

Treasurer's Report: Included in Commissioners Packet

Recommendation:

## 3. Farmington Downtown Association – Courthouse Tree/holiday lights

**Comments:** We received an e-mail from the Downtown Association requesting to put lights on the Courthouse tree again this year. They are planning to have it lit for Chester Greenwood day and remove them at the end of the year. She has confirmed that the Farmington Fire Department is willing to assist with putting the lights up and promised that lights will be all the same matching white color.

Recommendation: Motion to allow the Farmington Downtown Association to decorate the Courthouse tree will holiday lights.

### 4. UT Budget

**Comments:** A draft budget for the FY26 UT Budget is enclosed in your packet. I have invited the Town of Philip to come again and discuss their requests with no justification. I have done some research on the call numbers and used the CMP data for solid waste. The Commissioners need to decide on a date for the UT Budget Public Hearing Possibly November 12<sup>th</sup> or 19<sup>th</sup>. I am required to submit a preliminary UT budget to the State by November 7<sup>th</sup>.

Recommendation: Motion authorize the County Administrator to submit draft UT FY26 Budget to the State.

Set the Public Hearing for the UT budget for November 12th or 19th at 3:30 pm

### 5. Jail- Medical addition Funding

**Comments:** The County started this project in early 2022, when the Jail medical space was identified and sub-par at best. The Commissioner hired an architect to design the new medical space. That took 2 years to go out to bid and the commissioners awarded the bid to E.J. Perry as they were the lowest bidder in amount \$698,798.00. We discussed how we are going to fund this at the last meeting, and it is confusing. Please see enclosed spreadsheet for the amounts and sources of the funds to cover the cost of the project.

Recommendation: Motion: authorize the use of MAT (State) funding of 107,635 and State Jail funding of \$172,372.30 to cover the cost of the project.

### 6. ARPA Applications

**Comments**: The Commissioners have hard copies of the 16 ARPA applications, the applicants are planning to attend the meeting to briefly summarize the projects submitted and answer questions from the commissioners.

Recommendation: None at this time.

#### PAM PRODAN, TREASURER – October 24, 2024

#### Current cash and investment (CDARS) balances

General Fund Operating Cash \$3,358,234.34

General Fund Payroll Cash \$216,959.54

General Fund CDARS \$753,856.73

ARPA Fund Cash \$443,970.73

**ARPA Fund CDARS** \$2,204,762.80

**UT General Fund Cash** \$699,472.64

**UT General Fund CDARS** \$1,021,693.31

**UT TIF Fund Cash** \$237,500.80

**UT TIF CDARS:** \$3,678,096.01

#### Interest rates - NOTE: No change yet to CDARS rates, but they will go down.

General Fund Opera ing Cash 3.75% 9/30/2024 All invested with Intrafi Cash Service at Androscoggin Savings Bank

General Fund CDARS 4.92698% 9/30/2024 All invested at Androscoggin Savings Bank

ARPA Fund Cash 3.49% 7/31/2024 All invested with Intrafi Cash Service at Frankin Savings Bank

ARPA Fund CDARS 3.70% 9/5/2024 All invested at Franklin Savings Bank

UT General Fund Cash \$3.75% 9/30/2024 All invested with Intrafi Cash Service at Androscoggin Savings Bank

UT General Fund CDARS 4.92698% 9/30/2024 All invested at Androscoggin Savings Bank UT TIF Fund Cash 3.75% 9/30/2024 All invested with Intrafi Cash Service at Androscoggin Savings Bank

UT TIF CDARS: 4.92698% 9/30/2024 All invested at Androscoggin Savings Bank

#### **Town Tax Payments**

First tax payment was due September 1, with a grace period until interest starts on November 1. I sent reminder letters to the Select/Assessor Boards not yet paid, with their calculated per diem interest on tax payments once delinquent. As of Monday, October 21, 2024, these taxes are paid:

AVON \$42,511.00

NEW VINEYARD \$87,479.50

RANGELEY \$610,040.00

CARRABASSETT VALLEY \$802,937.00

CARTHAGE \$63,222.50

COPLIN PLANTATION \$41,423.00

DALLAS PLANTATION \$137,503.00

EUSTIS \$180,260.00

INDUSTRY \$105,698.50

KINGFIELD \$138,766.50

JAY \$343,669.50

PHILLIPS \$84,671.00

SANDY RIVER PLANTATION \$127,954.50

STRONG \$85,619.00

TEMPLE \$86,848

WELD \$125,006.00

WILTON \$283,290.50

Warrants

AP Warrants for signatures 10/24/2024 (Amounts are as of noon Monday before the meeting):

AP County Warrant \$112,626.17

AP UT Warrant \$134,490.51

AP ARPA Warrant \$11,843.76

Payrolf Warrant

Pay period from 9/29/2024 to 10/12/2024 \$196,434,18

#### Jamie Sullivan

From:

Amy Bernard

Sent:

Wednesday, October 16, 2024 2:15 PM

To: Cc: Haggan, Patty Jamie Sullivan

Subject:

RE: Court House Tree

Patty,

Yes, I will have it on the agenda.

Amy

Amy Bernard (She/her/hers)

County Administrator/UT Manager

Phone: 207-860-4250

Email: ABernard@franklincountymaine.gov

140 Main Street, Suite 3, Farmington, ME 04938 www.franklincountymaine.gov

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From: Haggan, Patty <Patty.Haggan@afmforest.com>

Sent: Wednesday, October 16, 2024 1:20 PM

To: Amy Bernard < ABernard@franklincountymaine.gov>

Subject: Court House Tree

**Caution:**This is an external email. Please take care when clicking links or opening attachments. When in doubt, contact your IT Department

#### Hi Amy

We're trying to get our act together a little earlier this year for holiday decorations. Would it be possible to ask if the commissioners will allow the Farmington Downtown Association and the Town of Farmington to put lights on the courthouse lawn tree again this year? We would plan to light it up on Chester Greenwood Day and probably leave it decorated until the end of the year. Phil Hutchins (Town of Farmington Public Works director) has confirmed that the Farmington Fire Dept. is willing to aid in getting the lights on it again and he promises that they will all be the same matching white color this year LOL  $\bigcirc$ 

I'll leave it up to you when to put in on any meeting agenda, before or after elections, just let me know if I or Phil need to be present at that particular meeting.

# County of Franklin

FY 2025-26

### **Unorganized Territory Budget Comparison**

| Snow Removal       | Budget 7/1/23 -<br>6/30/24 | Budget 7/1/24 -<br>6/30/25 | Budget 7/1/25 -<br>6/30/26 |
|--------------------|----------------------------|----------------------------|----------------------------|
| Madrid             | 94,500.44                  | 101,520.00                 | 101,520.00                 |
| Langtown           | 15,450.00                  | 15,450.00                  | 15,000.00                  |
| Washington-Perkins | 129,347.40                 | 136,000.00                 | 136,000.00                 |
| West Freeman       | 97,948.37                  | 97,948.37                  | 84,125.00                  |
| Freeman-Salem      | 332,360.05                 | 388,567.00                 | 388,567.00                 |
| Salt               |                            | 52,000.00                  | 52,000.00                  |
| Total Snow Removal | 669,606.25                 | 791,485.37                 | 777,212.00                 |

### Waste Disposal

| Phillips (Madrid)     | 22,935.08  | 32,825.00  | 36,107.50  |
|-----------------------|------------|------------|------------|
| Eustis (Coburn Gore)  | 65,000.00  | 75,000.00  | 80,000.00  |
| Kingfield (Salem)     | 68,000.00  | 75,000.00  | 80,000.00  |
| Rangeley (north)      | 15,496.27  | 28,429.46  | 29,396.06  |
| Weld (Wash/Perkins)   | 5,126.69   | 5,212.14   | 5,152.86   |
| Wilton (Wash/Perkins) | 4,663.00   | 5,222.56   | 4,663.00   |
| Total Waste Disposal  | 181,221.04 | 221,689.16 | 235,319.42 |

### Fire Protection

| Phillips (Madrid)                      | 18,282.37  | 27,300.00  | 30,030.00  |
|--|------------|------------|------------|
| Kingfield (Salem/Freeman, Foster Hill) | 10,000.00  | 12,000.00  | 12,000.00  |
| Rangeley (Northwest U.T.)              | 26,612.16  | 38,574.78  | 42,713.78  |
| Strong (West Freeman)                  | 24,570.00  | 24,570.00  | 26,879.00  |
| Salem (Covergage)                      | 26,588.00  | 46,800.00  | 49,000.00  |
| Weld (Perkins)                         | 10,414.25  | 5,716.00   | 6,667.40   |
| Wilton (Washington)                    | 2,875.00   | 3,220.00   | 3,220.00   |
| Eustis (Coburn Gore etc)               | 50,000.00  | 55,500.00  | 58,500.00  |
| Misc Cost for change in services       | 10,000.00  |            |            |
| Total Fire Protection                  | 179,341.78 | 213,680.78 | 229,010.18 |

# **Unorganized Territory Budget Comparison**

| Ambulance Services       | Budget 7/1/23 -<br>6/30/24 | Budget 7/1/24 -<br>6/30/25 | Budget 7/1/25 -<br>6/30/26 |
|--------------------------|----------------------------|----------------------------|----------------------------|
|                          |                            |                            |                            |
| NorthStar                | 46,016.00                  | 56,000.00                  | 51,786.00                  |
| Total Ambulance Services | 46,016.00                  | 56,000.00                  | 51,786.00                  |

# <u>Cemeteries</u>

| Freeman Ridge    | 2,000.00  | 2,065.00  | 2,000.00  |
|------------------|-----------|-----------|-----------|
| MT Abram Salem   | 2,065.00  | 2,065.00  | 2,726.95  |
| Madrid           | 2,200.00  | 3,000.00  | 3,000.00  |
| UT General       | 6,000.00  | 6,000.00  | 6,300.00  |
| Total Cemeteries | 12,265.00 | 13,130.00 | 14,026.95 |

# Street Lights

| Coburn Gore Madrid | 1,500.00 | 2,500.00 | 2,500.00 |
|--------------------|----------|----------|----------|
|                    |          | 2,500.00 | 2,500.00 |

### <u>E-911</u>

| E- 911 Salary | 16,000.00 | ,         | 18,000.00 |
|---------------|-----------|-----------|-----------|
|               |           | 16,800.00 |           |

### RESERVES

| E-911                        | 12,000.00  | 16,800.00  | 17,640.00  |
|------------------------------|------------|------------|------------|
| Paving                       | 150,000.00 | 150,000.00 | 100,000.00 |
| Road/Bridges                 | 0.00       | 0.00       | 375,000.00 |
| Fleet Vehicles               | 1,500.00   | 0.00       | 20,000.00  |
| Communication Maint / towers | 5,000.00   | 5,000.00   | 5,500.00   |
| Total Capital Outlay         | 168,500.00 | 171,800.00 | 518,140.00 |

### **Animal Control**

| Animal Control | 500.00 | 500.00 | 20,000.00 |
|----------------|--------|--------|-----------|
|                |        |        |           |

|                        | Budget 7/1/23 -<br>6/30/24 | Budget 7/1/24 -<br>6/30/25 | Budget 7/1/25 -<br>6/30/26 |
|------------------------|----------------------------|----------------------------|----------------------------|
|                        |                            |                            | ·                          |
| Administration         |                            | 94,894.27                  | 121,846,95                 |
| Summer Roads           | 239,772.00                 | 279,000.00                 | 350 000 00                 |
| Audit                  | 3,000.00                   | 3,000.00                   | 4,500.00                   |
| Kingfield Library      | 3,000.00                   | 3,000.00                   | 3,000.00                   |
| U.T. Deputy            |                            | 112,800.00                 | 188,444.49                 |
| U.T. Cruiser Equipment | 12,000.00                  | 12,500.00                  | 25,000.00                  |
| Total Budget           | 1,532,722.07               | 1,992,779.58               | 2,558,785.99               |

| ·                        |  |
|--------------------------|--|
|                          |  |
|                          |  |
| Dated:<br>Authorized by: |  |

| Medical Space Funding |                        |  |
|-----------------------|------------------------|--|
| \$250,000.00          | ARPA                   |  |
|                       | Additional Revenue for |  |
| \$172,372.30          | Jail                   |  |
| \$107,635.00          | MAT                    |  |
| \$168,790.70          | Additional ARPA        |  |
| \$698,798.00          | TOTAL                  |  |
|                       |                        |  |
|                       |                        |  |
| \$698,798.00          | BID FROM EJ PERRY      |  |

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| \$5,865,802.00 | Total ARPA             |
|----------------|------------------------|
|                |                        |
| \$5,321,079.76 | Obligated ARP-10.24.24 |
|                | -                      |
| \$544,722.24   | Left to obligate       |

#### New Proposed Projects:

- 1. New Sharon Water District- Emergency Power and Support Equipment- \$55,000
- 2. Franklin County Dispatch-Replacement of Dispatch Consoles- \$91,857.90
- 3. Franklin County Technology Dept, -Cloud Migration for data- \$67,350
- 4. Franklin County EMA- Generators-\$8,000
- 5. Wilton Lion's Club- Prep for Warming Center- \$65,000
- 6. Sargent Family Community Fund- Health and Safety Property repairs- \$50,000
- 7. Facilities Department-Window sills and windows- \$181,332.38
- 8. Facilities Department-Ceiling Fan Installation- \$17,000
- 9. Seniors Plus-Meals on Wheels Facility- \$125,000
- 10. Beth Brunswick Memorial Fund for Children- Rangeley Child Care Center-\$50,000
- 11. Madrid Historical Society- Community Facility- \$50,000
- 12. Kemandkeag Lodge- Community Center renovations- \$50,000
- 13. Rangeley Water District- Generator to run system- \$66,000
- 14. Rangeley Radio-Upgrade- \$39,794
- 15. Center for Entrepreneurial Studies-Staff to manage core operations-\$230,048
- 16. Rangeley Lakes Snowmobile Club-Safety Kiosk at trailhead- \$50,000

Total funding requested: \$ 1,196,381.38